



PMB 01231  
BUREAU OF ADMINISTRATION  
OFFICE OF PROCUREMENT MANAGEMENT  
523 EAST CAPITOL  
PIERRE, SD 57501-3182  
(605) 773-3405  
FAX (605) 773-4840

## HOUSEHOLD APPLIANCES

### NOTICE OF AWARDS

Buyer: Sidney Gran  
Phone: 605-773-2162  
Fax: 605-773-4840  
Email: [sidney.gran@state.sd.us](mailto:sidney.gran@state.sd.us)

Date: August 31, 2011

**Contract Term:** This notice establishes contract(s) resulting from IFB 25823 for a period of one (1) year from September 1, 2011 through August 31, 2012 inclusive. The IFB and the vendor's response along with the South Dakota Vendor's Manual are made part of the vendor's contract by this reference.

**Extension:** The State may, at its own discretion, extend a contract for an additional two (2) months past the original contract expiration date. Further extensions may be for a period of one (1) year. Notice shall be given by the State to the vendor at least 60 days prior to the termination of the contract, and the vendor shall agree to such extension within 30 days thereafter, before such extension period shall become effective.

**Pricing:** All prices quoted in the referenced proposal are firm for the term of this contract. Price decreases are acceptable on invoice(s) presented for payment. If the open market price of a specific contract item is under the vendor's price, the State reserves the right to purchase the lower priced product.

**Delivery:** The contractor shall furnish and deliver all of the awarded items of supplies, equipment, and commodities enumerated in the schedules and specifications, at the price and according to the terms and conditions, and of the kind, quality, and amounts and at the times specified in the schedules and specifications. The supplies, equipment and commodities shall be delivered to the Director of the Office of Procurement Management or to such State Department or State agency as he shall direct and such delivery shall be made without cost to the State.

In the event of the inability or failure of the contractor to furnish and deliver any item or items enumerated in the schedules and specifications at the time and in accordance with the terms and conditions therein provided, the Director of the Office of Procurement Management may contract for or purchase such supplies, equipment, and commodities in the open market and the contractor shall make good the excess over the price named in the schedule and specifications and the cost of such supplies, equipment, and commodities in the open market provided however, that the foregoing provisions shall not apply where other penalties for any default in the performance of the conditions of this contract are provided for in the schedules and specifications.

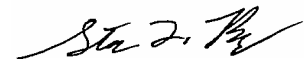
All orders shall be shipped F.O.B. destination with all transportation and handling charges paid by the vendor. Deliveries shall be made at such time, place and in such quantities as shown on the Purchase Order. All items in common usage are to be shipped within 30 days from the date of purchase order. An additional 10 days will be allowed for back-ordered items when notification is given, in writing, to the ordering agency that the items are not available for immediate delivery.

Unless otherwise indicated, delivery is to be dock delivery with inside delivery negotiated by the end user on an as needed basis. It is the agency's responsibility to off-load deliveries or schedule assistance with the delivery. Assistance provided by the vendor at the agency's request may result in additional charges.

All delivery tickets, invoices and statements shall show the purchase order number, brand or trade name and State Item Number when applicable as shown in the contract. Invoices must be submitted in duplicate to the State Agency ordering the merchandise. DO NOT SUBMIT STATEMENTS OR INVOICES TO THE OFFICE OF PROCUREMENT MANAGEMENT AS IT ONLY DELAYS PAYMENT.

STATE AGENCIES MUST INCLUDE ITEM NUMBERS AND A BRIEF DISCRPTION WHEN ORDERING FROM THIS CONTRACT.

**Unless otherwise indicated, payment for items on the contract(s) may be made with the South Dakota Purchasing Card (Citibank MasterCard). State agencies may use the Purchasing Card when making purchases of \$1000.00 or less per transaction.**



Steven L. Berg, Director  
Office of Procurement Management

## CONTRACTORS

**GENERAL ELECTRIC COMPANY**

307 N Hurstbourne Pkwy  
Louisville, KY 40222

Contact: Julie May  
Phone Number: 800-782-8039  
Fax Number: 800-772-6704  
Email: [julie.may@ge.com](mailto:julie.may@ge.com)

Vendor #: 102005513  
Contract #: 16213

# Catalog Report

**State of South Dakota**

**Catalog Name:** HOUSEHOLD APPLIANCES - ANNUAL  
**Report Range:** (1 - 16) of 16  
**Vendor:** General Electric Company  
**Contact Name:** Miles, Rusha  
**Contact Phone:** (502)339-3254

**Report Requestor:** Gran, Sidney  
**Run Date:** 09/01/2011 9:10 AM

Product Name	Mfg's Name	Vendor's Item Number	Price (\$)	Unit Of Measure	Qty
DRYER, ELECTRIC, EXTRA CAPACITY -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTDP250EM	409.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Extra capacity electric dryer to include the following at a minimum: at least 6.5 cubic foot drum volume, at least 5 drying cycles, two temperature selections and timed drying of at least 50 minutes. Color: White.					
DRYER, GAS, EXTRA CAPACITY -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTDP250GM	491.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Extra capacity gas dryer to include the following at a minimum: at least 6.5 cubic foot drum volume, at least 5 drying cycles, two temperature selections and timed drying of at least 50 minutes. Color: White.					
ELECTRIC RANGE, 20 INCH, FREE STANDING, MANUAL CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	Hotpoint	RA720K	310.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Free standing 20 inch electric range to include the following at a minimum: 3 - 6 inch and 1 - 8 inch surface elements with infinite heat controls, standard oven, removable oven door, broiler pan and grid, and 2 - oven racks. Color: White or light color. Includes uninstalled wx9x6 (3 prong range cord) or wx9x35 (4 prong range cord).					
ELECTRIC RANGE, 30 INCH, FREE STANDING, MANUAL CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JBS27D	369.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Free standing 30 inch electric range to include the following at a minimum: 2 or 3 - 6 inch and 1 or 2 - 8 inch surface elements with infinite heat controls, clock with timer, standard oven, oven window, 2 - oven racks, and storage drawer. Color: White or Black. Includes uninstalled wx9x6 (3 prong range cord) or Wx9x35 (4 prong range cord).					
ELECTRIC RANGE, 30 INCH, FREE STANDING, SELF-CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JBP23DR	319.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Free standing 30 inch electric range to include the following at a minimum: 2 - 6 inch and 2 - 8 inch surface elements with infinite heat controls, clock with timer, self-cleaning oven, automatic oven timer, oven light, removable full glass door, 2 - oven racks and storage drawer. Color: White or light color. Includes uninstalled wx9x6 (3 prong range cord) or Wx9x35 (4 prong range cord).					
FREEZER, CHEST-TYPE, 14.8 CU/FT, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	FCM15PU	425.00		<input style="width: 50px; height: 20px;" type="text"/>
Description: Chest-type freezer to include the following at a minimum: at least 14.8 cubic foot capacity, adjustable temp. control, lock, storage basket and manual defrost. Color: White. Energy Star Compliant.					

Product Name	Mfg's Name	Vendor's Item Number	Price (\$)	Unit Of Measure	Qty
FREEZER, UP-RIGHT TYPE, 13.7 CU/FT, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	FUF14DV	538.00		<input type="text"/>
Description: Up-right type freezer to include the following at a minimum: capacity to be at least 13.7 cubic foot, adjustable temperature control, 4 storage shelves, key lock, manual defrost and door shelves. Color: White or light color. Energy Star Compliant.					
GAS RANGE, 20 INCH, FREE STANDING, MANUAL CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	Hotpoint	RGA720E	364.00		<input type="text"/>
Description: Free standing 20 inch gas range to include the following at a minimum: 4 - 9000 BTUH burners, standard oven, removable oven racks, and pilotless ignition. Color: White.					
GAS RANGE, 30 INCH, FREE STANDING, MANUAL CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JGBS07DE	379.00		<input type="text"/>
Description: Free standing 30 inch gas range to include the following at a minimum: 4 - 9000 BTUH burners, standard oven with removable racks and pilotless ignition. Color: White or light color.					
GAS RANGE, 30 INCH, FREE STANDING, SELF-CLEANING OVEN -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JGBP25DE	450.00		<input type="text"/>
Description: Free standing 30 inch gas range to include the following at a minimum: electric clock with timer, 4 - 9000 BTUH burners, self-cleaning oven, oven light, oven racks, glass door and pilotless ignition. Color: White or Black.					
MICROWAVE OVEN, COUNTER TYPE, .7 CU/FT, 700 WATTS -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JE740D	82.00		<input type="text"/>
Description: Counter type microwave oven to include the following at a minimum: capacity of at least .7 cubic feet, cooking power 700 watts, defrost cycle and 60 minute timer.					
MICROWAVE OVEN, COUNTER TYPE, 1.4 CU/FT, VARIABLE POWER 1100 WATTS -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	JES1460D	102.00		<input type="text"/>
Description: Counter type microwave oven to include the following at a minimum: capacity of at least 1.4 cubic feet, programmed defrost, whole meal cooking, 12 hour delay start, automatic hold/warm, variable power 1100 watts and 100 minute timer.					
REFRIGERATOR/FREEZER, TWO DOOR, 16 CU/FT, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTH16BB	452.00		<input type="text"/>
Description: Two door refrigerator/freezer to include the following at a minimum: unit to be completely frostless, freezer to be on top, total capacity at least 16 cubic foot, reversible steel doors, adjustable shelves, two crispers, and at least two door shelves. Color: White or light color. Energy Star Compliant.					

Product Name	Mfg's Name	Vendor's Item Number	Price (\$)	Unit Of Measure	Qty
REFRIGERATOR/FREEZER, TWO DOOR, 18 CU/FT, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTH18DB	478.00		<input type="text"/>
Description: Two door refrigerator/freezer to include the following at a minimum: unit to be completely frostless, freezer to be on top, total capacity at least 18 cubic foot, reversible steel doors, adjustable shelves, two crispers, and at least two door shelves. Color: White or light color. Energy Star Compliant.					
REFRIGERATOR/FREEZER, TWO DOOR, 20 CU/FT, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTH21KB	564.00		<input type="text"/>
Description: Two door refrigerator/freezer to include the following at a minimum: unit to be completely frostless, freezer to be on top, total capacity at least 20 cubic foot, reversible steel doors, adjustable shelves, two crispers, and at least two door shelves. Color: White or light color.					
WASHER, TOP LOADING AUTOMATIC, EXTRA LARGE CAPACITY, ENERGY STAR COMPLIANT -- (1 - 1.0000 Each Purchase per unit) CONTRACT 16213	GE	GTWN4250M	375.00		<input type="text"/>
Description: Top loading automatic washer (extra large capacity) to include the following at a minimum: basket volume at least 2.75 cubic foot, 2-speed, 5 cycle, 3 water temp selections, 3 water levels, easy clean or self clean lint filter, automatic bleach and softener dispenser, and heavy duty transmission. Color: White.					